

# The Red Review

18-19 May Vol. 9

www.clarksonpublicschools.org

## From the Superintendent's Desk

By Rich Lemburg

As the 2018-2019 school year is wrapping up, I would like to congratulate the graduating Class of 2019 and wish them good luck in their future endeavors. We wish them the very best and hope they have great success down the road and have a fantastic life after Clarkson Public Schools.

As the school year comes to an end we would like to thank Maggee Alt for her time here at Clarkson Public School. Maggee has been a great librarian, teammate, and friend these past 12 years and has been an integral piece in our team. Besides being a great employee, she is a wonderful person who also makes the world's best scotcheroos. We wish her the best in her retirement.

As parents plan for their children's summer activities please remember about signing up your children for the K-6 Patriot Academy. We have several students signed up for the Academy and are going to build on last year's success. With school ending and the start of summer coming I would like to remind you of the importance of the summer months in your child's education. It is important for students, especially elementary students, to spend some time reading and doing other educational activities during the summer. Please feel free to communicate to your child's teachers about ideas to keep the kids on track throughout the summer.

Besides the Patriot Academy, please don't forget that the Clarkson Public Library does a great job of working with kids and parents on providing many educational and reading opportunities. Also, if you are looking for a great educational resource to use at home please take a look at Khan Academy online. You can find their website at <https://www.khanacademy.org/>. This is a great educational website for your children.

For those Patriot high school students who are participating in summer activity programs, we will again be keeping our website updated to help you keep track of the dates and times of camps, games, and any practices they may have for the different activities. Summer time is very important for different activities as they work to grow team chemistry, prepare for their upcoming seasons, and work on improving individual skills. We understand that summer is also a time for families to spend some time together; hopefully, these

calendars will help the communication between the school and home as the families plan their busy summer schedules.

I would like to finish by thanking the students, staff, parents, and school board of Clarkson Public Schools for a fantastic 2018-19 school year. It is a Great Day to be a Patriot.

Below are the dates and the schedule of the Patriot Academy for this summer.

Dates: Monday-Thursday, July 8th-11th

Monday-Thursday, July 15th -18th

Monday-Thursday, July 22rd -25th

Time: 8:30-11:00

Session 1- 8:30-9:30 Basics

Recess/Snack/Break- 9:30-10:00

Session 2- 10:00-11:00 Project Based

To register please email your child's teacher or me at [rlemburg@clarkson.esu7.org](mailto:rlemburg@clarkson.esu7.org)

## From the Principal's Desk

By Lee Schneider

Happy May and we are officially in the home stretch of the 18/19 school year! We have made it through all of our state tests and MAP testing. Everything went really well, and we are super proud of the effort that the kids put forth!

It is important to make sure that we finish through the end of the school year. Our last day is not till May 22nd, so we want to make sure that we don't lose focus. Also, if there are any outstanding balances on your accounts, it would be appreciated if it is taken care of as soon as possible. The school year is always busy and that doesn't change once he hit May. There are field trips, track, golf, award nights, and most importantly graduations! As always, please keep an ear out for any time changes due to weather or scheduling conflicts. I look forward to finishing the year strong! Go Pats!

The Red Review is a monthly publication of the  
Clarkson Public Schools,  
PO Box 140, Clarkson NE 68629

### The Board of Education

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## Bicycle Ride Across Nebraska

The GFWC Clarkson Woman's Club is sponsoring and raising funds for "BRAN Bicycle Decorating Contest," for BRAN...Bicycle Ride Across Nebraska.

City residents, area community residents and businesses are welcome and encouraged to decorate a bicycle or tricycle welcoming the BRAN riders into Clarkson. The riders will be arriving in Clarkson on Friday, June 7<sup>th</sup>, 2019, stay overnight, and depart on Saturday morning, June 8<sup>th</sup>.

Decorators---decorate your bike or tricycle and display in your front yard/business. Area residents will be able to display their bike at Bohemian Gardens or Memorial Park.

Entry forms may be picked up at the following locations: Cottontail Vintage, Clarkson City Office, Clarkson Post Office, C-Store, and Clarkson Public Library.

**Entry fee** per bike must accompany the entry form and turned in by **Saturday, June 1<sup>st</sup>** at Cottontail Vintage or Clarkson City Office. You may also mail to Pam Hamernik, 416 Linden St., Clarkson, NE 68629

Bikes will be **judged on Thursday, June 6<sup>th</sup>**. Winner splits the pot.

## Clarkson-Leigh FBLA Makes Name at State

By: Paige Moore

The Clarkson-Leigh FBLA chapter attended state leadership conference on Thursday, April 4, through Saturday, April 6, 2019. FBLA is an organization that helps future business leaders learn skills and techniques to run successful businesses and give all students a chance to compete for a spot at nationals. This year the Clarkson-Leigh chapter took 16 members and 2 advisors to Omaha.

The opening ceremony began on Thursday at 1:00. The attendees listened to Holly Hoffman from the popular television show Survivor. This year's theme at FBLA was "Create, Lead, and Inspire." Students competed in events on Thursday evening and Friday all day. At the second general session on Friday, honorable mention awards were given to those that placed 9<sup>th</sup> through 20<sup>th</sup>. Noah Holoubek received honorable mention in Database Design and Application, and Emily Loseke received honorable mention in Advertising.

The Clarkson-Leigh FBLA chapter received recognition for their contribution to the March of

Dimes Organization. March of Dimes supports premature babies and their mothers. Clarkson-Leigh received third place, raising \$846.01. They also received the Triangle of Excellence Award by writing articles to describe their contributions.

Saturday was the big day for awards that would determine who went to Nationals. Clarkson-Leigh had many people qualify. In order to qualify, participants had to earn third place or higher in their given area. Kaegan Held, Sara McEvoy, and Paige Moore earned third in Graphic Design. Noah Holoubek earned seventh in Cyber Security, and second in Introduction to Information Technology. Noah and Mitchel Beeson earned first in Mobile Application Development. Emily Loseke got sixth in Help Desk.

Nationals are being held in San Antonio, Texas, from June 28 to July 2, 2019. Kaegan Held, Sara McEvoy, Paige Moore, Noah Holoubek, and Mitchel Beeson will be attending Nationals this summer.



L-R: Emily Loseke, Paige Moore, Noah Holoubek, Sara McEvoy, Mitchel Beeson, Kaegan Held

## Public Notice

On Tuesday, May 7, 2019, at 7:30 A.M. – 8:00 A.M, a meeting conducted by Clarkson Public School Special Education teachers will take place in the library at Clarkson Public School. The purpose of the meeting will be to provide an opportunity for parents and representatives of nonpublic schools to participate in the development of a plan for providing special education services to children with disabilities who attend nonpublic schools and home schools within the Clarkson Public School #58 district for the 2018–2019 school year. Parents of a home schooled child or a child attending a nonpublic school who has been or may be identified with a disability and attend a nonpublic school within the boundaries of Clarkson Public are urged to attend. If you have further questions pertaining to this meeting, please contact Rich Lemburg at 892–3454.



## inspiring girls to be healthy and confident

It's track season, but maybe you noticed a group of elementary girls out running too! This group is called Girls on the Run. This is the inaugural year for Girls on the Run in Clarkson and the program has been a huge success!

A team of 20 Clarkson and Leigh girls ranging from 3rd to 6th grades participate in two meetings per week and learn about life lessons as well as learn how to appropriately train for a 5k. During the meetings, they have a snack while learning a lesson, stretch, and then have a running workout that incorporates the lesson. Some lessons include star power, self-talk, beYOUtiful, empathy, friendship, resolving conflict, supporting each other, and joy. For the workout, the girls make goals for themselves and keep track of their laps that they complete.

They are always working to better themselves, those around them, and their community. As part of the GOTR program, the girls helped out at the Easter Eggstravaganza by assisting with the crafts at the Opera House in Clarkson after the Easter egg hunt.

Recently the GOTR girls had a practice 5k which included a color run theme. Their family members came and cheered them on. They will then take their skills to either O'Neill or York to run a 5k race. For this regional race, they will complete the 5k with an adult running buddy.

Emilie Hajek loves the activities she gets to do during the lessons. Shayla Gall, Chloe Indra, and Bella McAtee all said that they enjoy getting to know other girls that they normally wouldn't have the chance to interact with. Izzy Hollatz and Kendall Schneider just love to get out and run! All 20 girls come to practice energized and excited. As the season is winding down, they are already looking forward to next year!



## Spanish News

By Vicky Miller

It's hard to believe another school year has already nearly come to a close! It seems like just yesterday that we welcomed students back from summer break. The old adage must be true; time flies when you're having fun!

We are wrapping things up in all of the Spanish classes. All the groups are (or soon will be) enjoying a movie unit or two. Typically the movie units have been reserved for a treat for seniors at the end of the year; however, with the new curriculum this year, lots of units are getting shifted around, so this year, several of the groups get in on the fun.

Many of the classes get to see Casi Casi, a fun movie about a group of friends helping their friend run for student council president to impress the girl he likes, and they run into all kinds of problems along the way.

Several groups also get to watch María, llena eres de gracia. This one has a much more serious tone as the protagonist María finds herself tangled up in the world of drug smuggling from Colombia to the United States. It offers students the opportunity to learn a lot about Colombia and think critically as they compare María's obligations in her family's household to their own, consider what choices they would make when faced with the same problems as María, and explore the cause/effect relationships of the problems related to the illegal drug industry.

Lastly, all groups will have some time to work on their final project, getting to research deeper on a topic of their choice from one of our units this year and create an infographic (in Spanish, of course!) to show off their cultural knowledge and language skills!

I hope you all have a relaxing and fun summer vacation!

## Producers, Pigs and Pork

By Caitlin Kabes

In PEP class we have been studying Producers, Pigs & Pork. The students learned about the food supply chain, nutrient cycle, and pork producers just to name a few vocabulary terms. We watched short videos and worked through an activity workbook. The students had a blast with vocabulary races in the gym. We also took a field trip over to Leigh to Schwartz Farms Inc. Larry Kubicek, Operations Manager presented on where Schwartz Farms is located, how many pigs they raise, and the journey food takes before reaching our plates. The students were served ham sandwiches for lunch. We learned a lot and had a great time!



# EducationQuest Foundation

## College Planning Bulletin

*A monthly college planning guide for Nebraska high school students*

**May 2019**

### Seniors ... borrow wisely for college!

Review these tips before you decide how much to borrow in student loans:

- Borrow only what you need, even if it's less than the amount offered in your award letter.
- Try to use your student loan money *only* for tuition, room and board, books, and fees. Get a part-time job during college to pay other expenses.
- Apply for financial aid each year you attend college by completing the [FAFSA](#).
- Continue to look for scholarships while you're in college.
- Keep track of your student loan debt throughout college at [nsls.ed.gov](http://nsls.ed.gov).

To learn more, read the EducationQuest Blog article: "[Student Loan Refresher](#)" and see the "[Paying for College](#)" section at [EducationQuest.org](http://EducationQuest.org).

### How to prepare for your freshman year of college

Visit the [College Students](#) section at [EducationQuest.org](http://EducationQuest.org) for tips to help you prepare for your freshman year of college.

You'll find these topics:

- Achieving academic success
- How to manage your money
- How to select a major
- What to expect your freshman year of college

### Juniors... here's your summer to-do list

**Narrow your college choices** to three or four by the time school starts. If you haven't already, [schedule campus visits](#) to your top contenders.

**Become familiar with the FAFSA** (Free Application for Federal Student Aid). You and your parents can complete this form to apply for college financial aid on or after October 1.

**Update your [Activities Resume](#)** at [EducationQuest.org](http://EducationQuest.org). Include extracurricular activities, honors, awards, and part-time jobs.

**Look for scholarships.** Check out [ScholarshipQuest](#) at [EducationQuest.org](http://EducationQuest.org) for Nebraska-based scholarships, and pay attention to scholarships current seniors have received.

**Find a summer job to help pay for college expenses.** Ask prospective employers if they offer education assistance programs.

## May "To Do" List

### Seniors

- \_\_\_ Apply for student loans, if necessary.
- \_\_\_ Register for new-student orientation at your college.
- \_\_\_ Start a list of dorm room essentials.
- \_\_\_ Get a summer job to help pay college expenses.

### Juniors

- \_\_\_ [Register](#) by May 3 for June 8 ACT.
- \_\_\_ [Register](#) by May 3 for June 1 SAT.
- \_\_\_ Continue campus visits.
- \_\_\_ Get a summer job and save for college.

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**For free help with college planning, contact EducationQuest Foundation:**

Omaha	Lincoln	Kearney	Scottsbluff
402-391-4033	402-475-5222	308-234-6310	800-303-3745 ext. 6654
888-357-6300	800-303-3745	800-666-3721	



*Clarkson Public School Graduation 2019*  
*Saturday, May 11, 2019, at 2:00 p.m.*  
*Clarkson High School South Gym*



*Congratulations to the Graduating Class of 2019!*

*Cheyenne Elise Brabec*  
*Kiara Marie Brabec*  
*Kara Lynn Kudera*  
*Abigail Rose Langdon*  
*John Jacob Langhorst*  
*Sara Marie McEvoy*  
*Paige Elizabeth Moore*

*Amber Lea Novotny*  
*Douglas Alexis Pocasangre*  
*Garrett Lucian Sayers*  
*Shyla Marie Shaw*  
*Travis James Stanley*  
*Halee Morgan Steffensmeier*  
*Bethany Emma Wiese*

Class Motto: "I just spent 113,880 hours of my life to receive a paper and a handshake." –  
 Author Unknown

Class Flower: white rose

Class Colors: goldenrod yellow and charcoal gray

Class Song: "I Lived" by One Republic

## **Clarkson Public School Happenings**

Wednesday, May 1<sup>st</sup> – HS track at Humphrey – 9:00 am

Thursday, May 2<sup>nd</sup> – Golf tournament at Battle Creek – 9:00 am

Sports Banquet 6:30 pm at Colfax County Fairgrounds

6<sup>th</sup> grade move up day

Friday, May 3<sup>rd</sup> – Golf invite at Elkhorn Acres – 9:00 am

EHC Conference JH track meet at Humphrey – 10:00 am

FBLA Banquet at 7:00 pm

Monday, May 6<sup>th</sup> – EHC Conference Golf tournament at Fair Play Golf in Norfolk – 10:00 am

JH track meet at Wisner-Pilger – 3:00 pm

Tuesday, May 7<sup>th</sup> – 4<sup>th</sup>-6<sup>th</sup> grade field trip to Gavin's Point

FCCLA banquet 7:00 pm in Leigh

Wednesday, May 8<sup>th</sup> - Academic Awards Night – 7:00 pm in new gym

Thursday, May 9<sup>th</sup> – District track at Wisner-Pilger 1:30 pm

Friday, May 10<sup>th</sup> – Kindergarten graduation 12:00 pm

JH Awards 2:30 pm

Last day for preschool

Saturday, May 11<sup>th</sup> – Graduation – 2:00 pm  
Monday, May 13<sup>th</sup> – Boys Golf Districts in Leigh 9:00 am  
School Board Meeting 6:00 pm  
Thursday, May 16<sup>th</sup> – K-3<sup>rd</sup> grade field trip to the Ashfall fossil beds.  
Kindergarten’s last day of school  
Friday, May 17<sup>th</sup> – Elementary AR reward picnic in the park day  
Friday, May 17<sup>th</sup> – Saturday, May 18<sup>th</sup> – State track & field championships in Omaha  
Monday, May 20<sup>th</sup> – JH/HS finals 1:00 dismissal  
Elementary Track and Field day  
Football Summer meeting 4:00 pm in Clarkson  
Tuesday, May 21<sup>st</sup> – JH/HS finals 1:00 dismissal  
NO elementary classes  
State Boys Golf championships in North Platte  
Football Athletic testing 4:00 pm in Leigh  
Wednesday, May 22<sup>nd</sup> – Last day of school for grades 1<sup>st</sup> - 11<sup>th</sup> - 11:30 am dismissal  
State Boys Golf championships in North Platte  
Football Strength testing 4:00 pm in Clarkson  
Thursday, May 23<sup>rd</sup> – Teacher In-Service day

## May Breakfast and Lunch Menus

Breakfast	Lunch
1 Egg,Sausage, & Cheese on a Biscuit	Quesadillas
2 French Toast & Ham Patty	Chicken Tenders
3 Omelet & Sausage	Crunchers
6 Egg, Ham,& Cheese on a Bagel	Tacos
7 Roller Dogs	Chicken Nuggets
8 Breakfast Pizza	Ribique on a Bun
9 Muffin	Hamburger
10 Biscuits and Gravy	Pizza
13 Breakfast Toronados	Chef's Choice
14 Yogurt Parfait	Chef's Choice
15 Egg, Sausage, Cheese on an English Muffin	Chef's Choice
16 Pancake & Sausage on a Stick	Chef's Choice
17 Clarkson Bakery	Chef's Choice
20 Chef's Choice	Chef's Choice
21 Chef's Choice	Chef's Choice
22 Chef's Choice	No lunch

HAVE A GREAT SUMMER...

SEE YOU IN AUGUST!!!!

MENU SUBJECT TO CHANGE

This institution is an equal opportunity provider.

Spanish 1, Spanish 2, Spanish 3 & Spanish 4 students all need a set of highlighters with these colors: blue, green, yellow, orange, pink.

We request that you provide the following for your student.  
(Due to LB 249 we cannot require that you provide it.)

### **1st – 6th Grade School Supply List 2019-2020**

#### **1st Grade**

- Bookbag
- 3 large boxes of Kleenex
- 1 large container of Clorox wipes
- PE shoes – non marking

#### **2nd Grade**

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- Headphone (Over the ears w/ baggie)
- 1 spiral notebook – wide rule
- PE shoes – non marking

#### **3rd Grade**

- Bookbag
- 1 Box of Wooden #2 Pencils (normal yellow ones please)
- 1 Color of Each Highlighter (pink, green, yellow, and blue)
- 1 Plastic Folder
- 1 Package of Dry Erase Markers
- 1 Spiral Notebook-college rule
- Headphones (Over the ears w/ baggie)
- 3 lg. Boxes of Kleenex
- PE shoes – non-marking
- 1 Jumbo Book Cover
- 1 Normal Sized Book Cover

#### **4th Grade**

- Bookbag
- Pencils #2
- Pencil Bag
- 1 Science Journal/Notebook
- 2 JUMBO book covers
- 2 folders with pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- 1 of each (pink, green, yellow, and blue highlighter)
- 1 spiral notebook for English
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)

#### **5th Grade**

- Bookbag
- Pencils #2
- Pencil Bag
- 2 Composition notebooks (Science & Writing)
- 2 JUMBO book covers
- 2 folders w/ pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)

#### **6th Grade**

- Bookbag
- Pencils #2
- Pencil Bag
- 1 Composition notebook (Science)
- 2 – 5 Subject Notebooks
- 2 Jumbo book covers & 1 regular
- 5 folders w/ pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)

#### **7th and 8th Grade**

- Bookbag
- Pencils #2
- Pens
- Scientific Calculator
- 2 – 5 Subject Notebooks
- 2 Jumbo book covers
- Folders w/ pockets
- 3 lg. boxes of Kleenex
- Deodorant
- Headphones
- PE shoes – non-marking



# 2019/20 School Calendar

August 2019						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						13

September 2019						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
						19

October 2019						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
						23

November 2019						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						17

December 2019						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						15

January 2020						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						19

February 2020						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
						19

March 2020						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						20

April 2020						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
						20

May 2020						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						14

June 2020						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

July 2020						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August 12th-13th-Teacher Inservice  
 August 14th- First Day of School  
 September 2nd-Labor Day  
 September 18th- Parent Teacher Conference  
 September 20th-Teacher Inservice Day  
 October 16-Teacher Inservice Day

Student days  
 87 1st semester  
 92 second semester  
 179 Days total

Teacher Days

90 1st semester  
 95 second semester  
 185 Days total

November 1st-Fall Break  
 November 27-29 Thanksgiving Break  
 December 23rd-January 2nd Christmas Break  
 January 6th- Teacher Inservice Day

March 3, Parent Teacher Conferences  
 February 7th Teacher Inservice Day  
 March 13, 15 Spring Break  
 April 10, 13 Easter Break

Graduation Saturday, May 16th  
 Student Last Day-May 20th  
 Teacher Last Day-May 21st

Yellow-Teacher In-service  
 Red-Vacation  
 Blue-Parent Teacher Conferences  
 Green Student Days  
 Light Brown-Graduation

**APPLICATION FOR ADMISSION**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_

**Camp- June 3<sup>rd</sup> and June 5<sup>th</sup> (two days)**  
 Youth \_\_\_\_\_ Adult \_\_\_\_\_  
 M L S M L XL  
 T-shirt Size \_\_\_\_\_  
 Circle one

What grade will you be in next school year?  
**2 3 4 5 6 7 8**  
 Circle one

**Entry Deadline is Friday, May 17<sup>th</sup> please send to:**

***Coach Matt Murren***

Clarkson High School  
 649 Cherry Street  
 Clarkson, NE 68629  
 402-892-3454

***Coach Jeff Bachman***

Leigh High School  
 310 Short Street  
 Leigh, NE 68643  
 402-487-2228

✗ on the dotted line

**Please include the \$25.00 fee with your registration and make check payable to Clarkson-Leigh Girls Basketball**

I give my permission for my son/daughter,

\_\_\_\_\_ to participate in the 2019 Lil Pats Basketball Camp and acknowledge that he/she is physically able to participate in camp activities. I further acknowledge that as with any physical activity there is a risk of injury. I will not hold the coaching staff or Clarkson/Leigh High School liable in the case of an accident or an injury.

Parent Signature

**THEME DAYS!**  
 (participation optional)

**Monday**  
 Crazy Sock, Head/Arm Band Day  
 Favorite Team Jersey Day

**Wednesday**  
 Patriots Day (Red/White/Blue)  
 Or  
 Camp T-Shirt Day



**Keys to Success**

**P A T H L E T T E**

*Willingness to Learn*

*Desire to Compete*

*Always Have FUN*

**Shirts cannot be guaranteed if you don't pre-register your child by May 17<sup>th</sup>!**

**Next Year's Grade**

**2<sup>nd</sup>-3<sup>rd</sup>-4<sup>th</sup>-5<sup>th</sup> grade** — 9:00am-11:00am

**6<sup>th</sup>-7<sup>th</sup>-8<sup>th</sup> grade** — 11:30am-1:30pm

Coach Matt Murren

Phone: 402-892-3454

Email: [mmurren@clarkson.esu7.org](mailto:mmurren@clarkson.esu7.org)

Coach Jeff Bachman

Phone: 402-487-2228

Email: [jbachman@leigh.esu7.org](mailto:jbachman@leigh.esu7.org)



2019

Lil Pats  
 Basketball  
 Camp

June 3<sup>rd</sup> and June 5<sup>th</sup>

Clarkson High School  
 Clarkson, NE



## DETAILS

- WHO: Next year's 3<sup>rd</sup> – 8<sup>th</sup> graders
- WHEN: Monday, July 1<sup>st</sup> – Tuesday, July 2<sup>nd</sup>
- TIMES: 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> – 9:00am – 11:00am  
6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> – 11:30am – 1:30pm
- WHERE: Clarkson High School (New Gym)
- COST: \$25 (includes camp t-shirt)
  - PAYMENT: Checks payable to:  
[Patriot Volleyball](#)
- DEADLINE: Please submit forms and payment by **Friday, May 31, 2019**

### WHAT TO BRING:

- Volleyball shoes or gym shoes  
(NO OUTSIDE SHOES, PLEASE)
- Knee pads
- Water bottle
- Fun Attitude



## COACHES

- HEAD COACH: Becky Schneider
- ASSISTANT COACHES: Briana Wietfeld, Justine Fischer, KC Hegemann
- Members of the Patriot Volleyball Team



T-shirts are royal blue with white print



**WEAR YOUR CAMP SHIRT TUESDAY**  
We will take a group picture!

## REGISTRATION

Please detach and drop off at Clarkson High School or mail to Coach Schneider at 649 Cherry Street, Clarkson, NE 68629 by **Friday, May 31, 2019**

- NAME: \_\_\_\_\_
- GRADE IN FALL: \_\_\_\_\_
- T-Shirt Size: YS YM YL S M L XL
- PHONE #: \_\_\_\_\_
- PARENT'S NAME: \_\_\_\_\_
- ADDRESS: \_\_\_\_\_
- EMERGENCY CONTACT: \_\_\_\_\_
- EMERGENCY #: \_\_\_\_\_



Questions?

Please contact Becky at 402-641-3002 or email at [bschneider@clarkson.esu7.org](mailto:bschneider@clarkson.esu7.org)

# Clarkson-Leigh Patriots Football



Coach Jim Clarkson  
P.O. Box 140  
Clarkson, NE 68629

## Jr. Pats Football Camp

**August 5th & 6th      6:00-8:00 pm**

**Grades 3-6**

Camp will be held at the Game Field in Leigh. Will include teaching basic football skills tackling, blocking, throwing and catching. There will also be flag football King of the Hill. We are proud of our football program and hope to share our passion with the youth of the Patriot community.

**Camp is Free to attend. If you would like a T-Shirt it is \$10. Send to Address above. Circle T-Shirt Size YM YL AS AM AL**

Name \_\_\_\_\_ Grade \_\_\_\_\_



**FOOTBALL**

Clarkson Public Schools  
PO Box 140  
Clarkson NE 68629

The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, it's programs or activities.

